| 1 2 3 4 5 6 7 | NICHOLAS A. TRUTANICH United States Attorney DEBORAH LEE STACHEL Regional Chief Counsel, Region IX Social Security Administration MICHAEL K. MARRIOTT, CSBN 280890 Special Assistant United States Attorney 160 Spear Street, Suite 800 San Francisco, California 94105 Telephone: (415) 977-8985 Facsimile: (415) 744-0134 E-Mail: Michael.Marriott@ssa.gov | | |
|---------------------------------|--|---|--|
| 8 9 | Attorneys for Defendant | | |
| 10 | UNITED STATES DISTRICT COURT | | |
| 11 | DISTRICT OF NEVADA | | |
| 12 | RENO DIVISION | | |
| 13 | TRINIA CUNNIA DOON |) C N 2.10 00020 MMD WCC | |
| 14 | TRINA GUNNARSON, |) Case No: 3:19-cv-00020-MMD-WGC | |
| 15 | Plaintiff |)) STIPULATION FOR VOLUNTARY | |
| 16 | V. |) REMAND PURSUANT TO SENTENCE) FOUR OF 42 U.S.C. § 405(g) | |
| 17 | ANDREW SAUL, Commissioner of Social Security, |) | |
| 18 | Defendant. | | |
| 19 | | _) | |
| 20 | | | |
| 21 | IT IC HEDEDA COUNTY APED 1 | | |
| | IT IS HEREBY STIPULATED by and between the parties, through their undersigned | | |
| 22 | attorneys, and with the approval of the Court, that the Commissioner of Social Security has | | |
| 23 | agreed to a voluntary remand of this case pursuant to sentence four of 42 U.S.C. § 405(g). | | |
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| 1 | Upon remand to the defendant, the Office of Disability Adjudication and Review will | | |
|----|---|-----|---|
| 2 | remand this case to an Administrative Law Judge with instructions to reconsider the opinion of | | |
| 3 | consultative examiner Dr. Richard Cestkowski and explain what weight is given to this opinion. | | |
| 4 | The ALJ shall then reassess Plaintiff's residual functional capacity based on the entire evidence | | |
| 5 | of record, complete the sequential evaluation process, and issue a new decision. | | |
| 6 | | | |
| 7 | | | Respectfully submitted, |
| 8 | | | |
| 9 | Date: September 25, 2019 | | LAW OFFICES OF LAWRENCE D. ROHLFING |
| 10 | E | Ву: | <u>/s/ Cyrus Safa*</u> CYRUS SAFA |
| 11 | | | *authorized by email on September 25, 2019 |
| 12 | | | Attorney for Plaintiff |
| 13 | Date: September 25, 2019 | | NICHOLAS A. TRUTANICH |
| 14 | | | United States Attorney |
| | E | Ву: | /s/ Michael K. Marriott MICHAEL K. MARRIOTT |
| 15 | | | Assistant Regional Counsel |
| 16 | | | Attorneys for Defendant |
| 17 | Of Counsel | | |
| 18 | Jeffrey Chen Assistant Regional Counsel | | |
| 19 | Social Security Administration | | |
| 20 | | | |
| 21 | | | |
| 22 | | | IT IS SO ORDERED. |
| 23 | | | 10 |
| 24 | DATE: September 26, 2019 | | / Color |
| 25 | | | HONORABLE MIRANDA M. DU UNITED STATES DISTRICT JUDGE |
| 26 | | | -2- |